

The Mystery of Redeeming Time

Troy Brewer

Introduction:

Everyone has a timeline. A time when we begin and a time whereas King David said, "We all go the way of all the earth." In between the beginning and the end of our lives, there are all sorts of epical events. Their measured and noted and have a very significant impacts upon the direction of our lives as we travel through time.

Do we even know what time is? Do we know what it is for?

Time is for keeping everything from happening at once.

- It is created by God Almighty for the purposes of redemption.
- God is not refined by time.
- He rules time and eternity
- He can step in and out of time—anytime He pleases.
 - He is with us right now in our timeframe.
 - He is with us in our past and our future timeframes.
 - *He's in all three of those places right now.*

Apostle Paul said we need to learn how to bring redemption into every moment of the timelines that you and I are responsible for stewarding. Troy Brewer is going to help you discover the prophetic gift of living life according to destiny instead of history, walking victoriously in what he calls future, present tense.

Section 1:

Let's go back in time. In order for us to go back to the beginning of all timelines, we have to look at how God almighty revealed the whole creation story through Moses to all of us.

"So the Lord said to Moses, 'I will also do this thing that you have spoken, for you have found grace in My sight, and I know you by name.' And he (Moses) said, "Please show me your glory." Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the Lord before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion.' But He said, 'You cannot see My face: for no man shall see Me and

live” (Exodus 33:17).

“And the Lord said, “Here is a place by Me, and you shall stand on the rock. So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. Then I will take away My hand, and you shall see My back: but My face shall not be seen” (Exodus 33: 21–23).

- From that moment, Moses saw the goodness of God

- Every good thing God had ever done, Moses now saw it in a game-changing glimpse of God’s backside.
 - So when Moses saw his ancient feather to His animal skin Bible, these would become the very Word of God to the world.
 - “In the beginning, God created the heaven and the Earth” (Gen. 1:1).

In the beginning, God created (time) the heaven (space) and the Earth (matter). So in the beginning, God created time, space and matter.

- Time is created by God
- Time is subject to God
- God is not subject to time

God has the power to step in and out of time whenever He pleases.

- The Old Testament and the New Testament are distinctly different.
 - The OT ends with “...lest I come and strike the earth with a curse” (Mal. 4:5).
 - The NT ends with “May the grace of our Lord be with you all Amen. (Rev. 22:21).
 - With Jesus, our Messiah Redeemer, we moved from a threat to a promise, from punishment to grace and from a curse to a blessing.
 - This is what happens when Jesus Christ steps into any timeframe.
 - The Bible itself marks the time before Jesus, (BC) and after Him (AD).
 - This is how we as believers should our lives as well—before Jesus and after Jesus.
 - Our lifelines are divided with the game-changing entrance of the
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But after you start to learn more about Jesus—you start to see Him, just glimpses at first through

- Typology

- Shadows
- Prophetic things

But you start to see Him through the Old Testament. After a while you start to see Him in Genesis 18, 32, and Judges 13. Jesus shows up before He was born in Bethlehem. Why is He in this part of the timeline?

- Theophany/Christophany = The manifestation of God/Christ in a tangible physical form.
- There is Biblical precedence for many appearances of Jesus in the timeline where Jesus doesn't actually show up until way later in the same timeline.
- Christians generally agree that these passages and many others like them that mention the angel of the Lord are appearances of the pre-incarnate Christ (Christ before He came in the flesh).
 - Some characteristics of the Angel of the Lord:
 - ◇ He's always referred to in masculine pronouns
 - ◇ He's identified as God (Judges 11, Zech. 12:8)
 - ◇ He performs miracles
 - ◇ Gideon and Manoa both thought they would die because they saw the angel face to face—they saw the face of God
 - ◇ The angel accurately told future events
 - ◇ His name is called Wonderful (Judges 13:18)—in Isaiah, that's the name of the Messiah.

Why is Jesus in this part of the timeline? It's because Jesus Christ is a

time traveler.
So there is much biblical precedence to prove that Jesus can step into and out of time anytime He wants to. Sometimes He takes people along for the ride.

- He took John out of space and time and into thousands of years into the future to see everything he recorded in the book of Revelation. Then He put him back in the flow of time he had been in originally.

So Jesus can re-enter a timeline before He officially entered it. Again, God is not subject to time; time is subject to God.

When the great scientist Albert Einstein is studied, people will inevitably learn of a huge coo-coo clock in Berns, Switzerland. God used that clock as the means for him to unfold revelation about time.

- His epiphany was special relativity about how time and matter relate to

each other.

Troy also had a divine revelation about time about 90 years after Einstein's world-changing event.

- He was sitting in his truck at a train track in Joshua, Texas waiting on a train to pass.
- He couldn't see the end of the long train, so he imagined himself seeing it from up above the train.
- He then understood that was how God could see the _____ and the _____ all at the same time.
- Right now, God can see the end and the beginning of your timeline right now.

Life's Timeline

- World History Timeline
 - 2000 years from Adam to Abraham
 - 2000 years from Abraham to Jesus
 - 2000 years from Jesus to right now
 - Only 1000 years left after the millennial reign is done. But that doesn't happen until the return of the Lord Jesus Christ.
 - That's where we are now—just before He returns.
 - This adds up to seven one thousand year periods!
 - Jesus can see you right now, but at the same time he can see all of the biblical heroes as well as people like Polycarp and others, too.
- Your personal timeline
 - Birthday to death day
 - God sees it all at the same time
 - We can invite Him into any place in our timeline.
 - You can invite Him back to a time in your childhood when you were experiencing something traumatic.
 - That will change your right now because redemption changes everything.
 - Redemption can change your entire timeline.

Jesus can enter any timeframe in your life and by redeeming it, can change your right now. We do not have to be caged by our past.

"See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil" (Eph. 5:15).

As we walk in our own timelines, we need to bring faith—not be foolish as those who say there is no God, or there was no God with me during that timeframe. We can bring redemption into "our very dangerous days."

As we grow older, we can look back and see the evil places that we need to be set free from.

- We can mark epic dangerous and evil days in our timelines, and invite the Lord Jesus Christ, our Redeemer, into those specific timeframes that have caused us years of undue burden and damage just the same as we can invite Him into our current timeframe.
- If you can believe that you can invite Jesus out of _____ into your present timeframe, it's not that big of a jump to believe that you can invite Jesus Christ into your past timeframes right now.
- This will affect your future timeframe as well.

Prayer of Activation